



SKILES TEST ELEMENTARY • 7001 Johnson Road • Indianapolis, IN 46220

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Dr. Justin Hunter, Principal  
skilestest.LTschools.org

Dr. Shawn A. Smith, Superintendent  
LTschools.org

# Skiles Test Pilots

**November 2, 2018**

## LOOKING AHEAD

Nov 4/Sun - Daylight saving time ends. Turn clocks back 1 hour!  
 NOV 8/Thur - Picture Retakes  
 NOV 9/Fri - Colts order forms due  
 Nov 19 - 23 - NO SCHOOL Thanksgiving  
 Break Dec 8/Sat - Pancake Breakfast 9 - Noon  
 Dec 21/Fri - NO SCHOOL  
 Dec 21 - Jan 7, 2019 - NO SCHOOL Winter Break  
 Jan 8/Tue - Student Return from Break  
 Jan 21/Mon - NO SCHOOL MLK Jr. Day  
 Feb 18/Mon - Snow Make-up Day if needed

## NURSING NOTES

### Care Plans/Meds/ Food Sharing

This month we are focusing on Student Safety at school!

In order to provide the best possible care for our students with chronic medical conditions (asthma, food allergies, epilepsy, diabetes, cardiac conditions, etc.) we request that these students have a copy of his/her action care plan here in the clinic. This document gives clear and concise individualized instructions about your student's care and health management during the school day. These care plans must be updated each year! Blank Action Care Plans can be picked up at the clinic from 7:00am to

## NURSING NOTES CONTINUED

3:30pm. Parents must bring all medications to the clinic, even if it is an over-the-counter medication and sign the administration's consent forms. It is important to remember that students can not bring medication to school. Students **may not** transport any medications to or from school.

We have students here at Skiles Test with a wide variety of allergies ranging from nuts and dairy to bee stings. One way we can help keep our students safe from any allergic reaction is by stressing the importance not sharing food. Students should not be sharing their food, snacks, or treats with their peers at lunch or throughout the school day as this poses a safety risk for our students with allergies. Students with any nut allergy should sit at our designated Nut-Free Table to help prevent any interactions with nuts. Parents who refuse to have his/her child sit at the Nut-Free Table in the cafeteria despite his/her child's allergy must notify the school nurse and provide a written note of refusal signed by parent and doctor. **REMINDER VISION AND HEARING SCREENINGS WILL START NOVEMBER 26<sup>TH</sup> THROUGH NOVEMBER 29<sup>TH</sup> DURING SCHOOL HOURS**

Thank you for keeping our students safe!

Nurse Beatriz



# Lawrence Excellence!

Archived copies of our newsletters are available on our website.

## **PFO NEWS**

Boxtops and Coke caps, please continue to send them in.

Also, if you shop at Kroger, please link your Kroger Plus card to Skiles Test. Our code for this is BU741.

**Daylight savings time ends Nov. 4th.  
Turn clocks back 1 hour.**

## **BOOK FAIR**

Thank you to everyone that supported the Skiles Test book fair. It was great meeting our new families Tuesday evening and all our regulars are all awesome. Your support is greatly appreciated. The purpose of the book fair is to raise money to add additional books to our library that the students are interested in reading. We will have our spring book fair in May along with our science fair. We hope to see you all then.

## **Parent Resources**

Did you know there is a Parent Resource and Information Center in our area? The Indiana Partnerships Center located at 921 E. 86th Street, Suite 108 works to empower parents about their rights and responsibilities related to the education of their children in the following ways: Provide parent-focused workshops that are scheduled by schools, groups community or parent groups. Provide information related to education and resource materials, including information about school choice, attendance, tips for parents and teachers to talk about, and how to have a family friendly school. Help schools develop parent involvement strategies that provide opportunities for parents to become responsible for decision making in their children's school, resources for school improvement, and mentors for others. Contact them at 317-205-2595 or on the web at [www.fscp.org](http://www.fscp.org) for more information on how you can participate.

## **DISTRICT NEWS**

**Spanish Immersion Early Application for Skiles Test and Forest Glen (Preschool and Kindergarten ONLY)**  
Early application for BOTH Skiles Test and Forest Glen (Preschool - Kindergarten), for the 2019-2020 school year will be open November 1 - 30. The application will be available on the [Enrollment Page](#) of our website.

### **Parent Technology Survey**

Visit the homepage of our website to take the Parent Technology Survey and tell us what you think. Your opinion matters!

### **Night With the Stars**

Treat yourself to a night out on November 9 while the kids attend a Night with the Stars hosted by the Lawrence Township School Foundation. Visit the website for details and to sign up.

### **Parent Resource & Engagement Program Presents Chaucie's Place**

Our third Parent and Family Resource Engagement Program of the 2018—2019 school year will be held on November 28<sup>th</sup> at 6:30 at **the Lawrence Education and Community Center, 6501 Sunnyside Rd.** Get resources and information about suicide prevention and awareness.

**Thanksgiving Break is November 19—23**

# **Lawrence Excellence!**

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